

## Ordinary Sunday 11 A [Pentecost 3] – Sunday 18 June 2023

- Genesis 18.1-15; (21.1-7); Psalm 116.1-2, 11-18; Romans 5.1-11; Matthew 9.35 – 10.8 (9-23)

God's plans for saving humanity and all creation will not be thwarted. It was no wonder Sarah laughed at the idea of conceiving a child, since she was past child-bearing age – but all things are possible with God, and through this child came many descendants, all the way to Jesus. Then through Jesus' perfect life, death and resurrection all that was broken has been restored – we have peace with God, access to God's grace, and hope for the future. Thanks be to God!

- Praise God for sending Jesus and pray that we may grow in grace so that we may love others as he loved us.
- Give thanks for the work and witness of the Anglican Church of Korea, the *Daehan Seong Gong Hoe*.

*Text:* Jan D St Paul's Cathedral, Sale © Anglican Board of Mission, 2023

### Reflection

Invitation to gather. Unconditional regard. Space to listen, learn and question. Response, that also invites further wondering. Classic teaching and learning. Not only did Jesus invite and befriend the least, the lost and the lonely, he also engaged in everyday life with responsive compassion and kindness, to help share the Truth and Wisdom of God. The Gospel of Matthew offers a 'student/teacher' movement throughout. It shares real life moments and scenarios, societal injustice, deep grief, that raises theological questions, then offers Jesus' wise counsel and teaching. This reading reveals Jesus' invitation/call to one of the least respected people. Shared hospitality demonstrates Jesus' unconditional regard. He openly responds to theological and societal questions, yet allows individuals to wonder, ponder and choose to the Way to live.

The Gospel then unfolds scenarios which shows Jesus living out his responsive compassionate commitment to all people of God. The woman he was merely passing in the street would have been isolated from family, home and faith community, due to her bleeding. His kindly "Courage, my daughter" immediately brings the unnamed woman back to the very centre of society through his recognition, listening and response, but also gives her status and belonging as he places her in the centre of a 'home' as daughter. Jesus sidesteps the general societal expectations of funeral preparations by going directly to the little child, one of the 'least' in society at that time. He responded to the girl, the daughter, and compassionately took the 'unclean' child's hand with healing kindness and love.

**May we listen, learn and respond to God's call.**

**May our love be genuine and our compassionate kindness ever-present.**

*Rev Anne Hewitt 9/6/2023*



# HOLY INNOCENTS ANGLICAN CHURCH BELAIR

## Readings - Sunday 11 June 2023 – Second Sunday after Pentecost

### Sentence

Those who are well have no need of a physician, but those who are sick. For I have come to call not the righteous but sinners. *Matthew 9.12-13*

### Collect

O God,  
you have assured the human family of eternal life through Jesus Christ our Saviour:  
deliver us from the death of sin  
and raise us to new life in him,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

### First Reading: Genesis 12.1-9

<sup>1</sup> Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup> I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' <sup>4</sup> So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup> Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, <sup>6</sup> Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup> Then the Lord appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the Lord, who had appeared to him. <sup>8</sup> From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. <sup>9</sup> And Abram journeyed on by stages towards the Negeb.

For the word of the Lord, *Thanks be to God.*

**Psalm 33.1-12**

- <sup>1</sup> Rejoice in the Lord, you righteous:  
**for it befits the just to praise him.**
- <sup>2</sup> Give the Lord thanks upon the harp:  
**and sing his praise to the lute of ten strings.**
- <sup>3</sup> O sing him a new song:  
**make sweetest melody, with shouts of praise.**
- <sup>4</sup> For the word of the Lord is true:  
**and all his works are faithful.**
- <sup>5</sup> He loves righteousness and justice:  
**the earth is filled with the loving-kindness of the Lord.**
- <sup>6</sup> By the word of the Lord were the heavens made:  
**and their numberless stars by the breath of his mouth.**
- <sup>7</sup> He gathered the waters of the sea as in a water-skin:  
**and laid up the deep in his treasuries.**
- <sup>8</sup> Let the whole earth fear the Lord:  
**and let all the inhabitants of the world stand in awe of him.**
- <sup>9</sup> For he spoke, and it was done:  
**he commanded, and it stood fast.**
- <sup>10</sup> The Lord frustrates the counsels of the nations:  
**he brings to nothing the devices of the peoples.**
- <sup>11</sup> But the counsels of the Lord shall endure for ever:  
**the purposes of his heart from generation to generation.**
- <sup>12</sup> Blessed is that nation whose God is the Lord:  
**the people he chose to be his own possession.**

**Second Reading: Romans 4.13-25**

<sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup> For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup> as it is written, ‘I have made you the father of many nations’)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become ‘the father of many nations’, according to what was said, ‘So numerous shall your descendants be.’ <sup>19</sup> He did not weaken in

faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore his faith ‘was reckoned to him as righteousness.’ <sup>23</sup> Now the words, ‘it was reckoned to him’, were written not for his sake alone, <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over to death for our trespasses and was raised for our justification.

For the word of the Lord, *Thanks be to God.*

**Gospel: Matthew 9.9-13; 9.18-26**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, ‘Follow me.’ And he got up and followed him. <sup>10</sup> And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, ‘Why does your teacher eat with tax-collectors and sinners?’ <sup>12</sup> But when he heard this, he said, ‘Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, “I desire mercy, not sacrifice.” For I have come to call not the righteous but sinners.’ <sup>18</sup> While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, ‘My daughter has just died; but come and lay your hand on her, and she will live.’ <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she said to herself, ‘If I only touch his cloak, I will be made well.’ <sup>22</sup> Jesus turned, and seeing her he said, ‘Take heart, daughter; your faith has made you well.’ And instantly the woman was made well. <sup>23</sup> When Jesus came to the leader’s house and saw the flute-players and the crowd making a commotion, <sup>24</sup> he said, ‘Go away; for the girl is not dead but sleeping.’ And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread throughout that district.

New Revised Standard Version of the Bible - Copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission. All rights reserved.